



MTANA/WYANA/IDANA/IASCA CONFERENCE

July 11-14, 2024

Springhill Suites Island Park Yellowstone
4292 North Highway 20, Island Park, ID 83429



RESERVATIONS: 208-558-2400

The link below is for online booking. Room block held until June 11, 2024 https://www.marriott.com/events/start.mi?id=1697557267248&key=GRP

| CONTRAC | T FOR EXHIBIT SPACE | <u> </u> |
|--|---|--|
| This contract for exhibition space made ar | | |
| between Montana Association of Nurse A | | |
| PO Box 231, Diamondville, WY 83116 Ph | ione: 307-723-2762 E-mail: <u>i</u> | mtana@hotmail.com and |
| Business Name:(hereinafter called "Exhibite | or"), having its principal offic | e and place of business at: |
| Contact Person: | Phone: | |
| Email: | | |
| City: | State: | ZIP: |
| All finances and advertising are handled company may be sponsoring a speaker of contract, or contact the MTANA office at available on a first come, first serve bas | or function, it is extremely is 307-723-2762 to confirm E | important you return this xhibit Space. Booth space is |
| In consideration of the mutual agreement provided, the parties hereto agree as follows: | | payment of rent as herein |
| Section 1. Premises Leased. MTANA here PLEASE MARK WHICH OPTION(S) YOU WOU | | xhibit table and space. |
| \$650 for booth without power | | |
| \$700 for booth with power(only 4 avail | able) | |
| \$100 for half page ad in 5x8 conference | e program | |
| \$150 for full page ad in 5x8 conference | program | |
| \$200 for vendor logo on IASCA, MTANA | , WYANA, and IDANA websites | remainder of the year. |
| \$850 for booth in conference room (res | served for vendors with equipm | ent). |
| YELLOWSTONE PLAYHOUSE DINNER THEATER- | OPTIONAL ON FRIDAY JULY 12 AT | <u>5:45 PM</u> |
| Italian Breaded Chicken and Show \$46.17 each Qty. | | |
| Prime Rib Dinner and Show \$48.32 each Qty. | | |
| Homemade Mac & Cheese and Show(ages 12 and und | ler) \$34.34 each Qty | |
| TOTAL DUE: \$ | | |
| GRAND TOTAL DUE: \$ | | |

Exhibitor agrees to pay total due for rental for leasing the above-mentioned space during the meeting. Payment need not accompany contract. It is most important to contact the MTANA office and confirm Exhibit Space as soon as possible. Let us know if payment will follow at a later date.

Section 2. Rent and Term. The lease of space shall be for Thursday thru Sunday, July 11-14, 2024. All rent shall be paid to MTANA at its address set forth above or otherwise directed by MTANA. Exhibit Rent Includes:

- 1. One 2.5' x 6' table
- 2. Two chairs per table
- 3. Two complimentary exhibit badges
- 4. Two 5x8 conference brochures with attendee contact information
- 5. Meals for two vendors (breaks, lunch, and opening social)
- 6. Four outlets total are available total and are available on a first come first serve basis
- 7. Vendors will need to provide a tent and tablecloth

Section 3. Default. Any one of the following shall constitute a default of this agreement by Exhibitor: (a) failure by Exhibitor to make any deposit within thirty (30) days of submitting contract; (b) failure by Exhibitor to occupy the leased space during the meeting; (c) termination of the agreement by Exhibitor at any time prior to the end of the Meeting; (d) failure by Exhibitor to comply with or perform any of the provisions of this contract or any supplements or amendments thereto.

Section 4. Remedies. Upon the occurrence of an event of default, MTANA may at its option exercise one or more of the following remedies: (a) declare all unpaid rentals to be immediately due and payable; (b) by notice in writing, terminate the agreements whereupon all rights of exhibitor to occupy the leased space shall absolutely cease and terminate, but Exhibitor shall remain liable for all amounts owed under the original terms of this agreement.

Section 5. Assignment of Sublease. Exhibitor shall not, without the prior written consent of MTANA, assign, sublet or otherwise transfer the leased space, or any part thereof.

Section 6. Risk of Loss. MTANA is relieved of responsibility for any refund or any other liability for failure to fulfill the terms of this agreement of (a) the destruction by fire or other calamity of the building or enclosure in which the trade show is being produced and held; (b) hostile or warlike action in time of peace or war; (c) strikes; (d) statutes, ordinances or other legal authority; or (e) any other cause beyond MTANA's control.

Section 7. Entire Agreement. This contract and any other written documents duly executed by the parties hereto constitute the entire agreement between the parties and there are not verbal representations, warranties or agreements of any kind whatsoever.

THIS AGREEMENT IS SUBJECT TO THE TERMS, PROVISIONS, OBLIGATIONS, COVENANTS AND CONDITIONS PRINTED ABOVE WHICH ARE MADE A PART HEREOF AND WHICH EXHIBITOR ACKNOWLEDGES THAT IT HAS BEEN READ.

| IN WITNESS WHERE of them this | OF, the parties hereto have o | caused this agreement to be duly executed on behalf, year 2024. |
|--|-------------------------------------|---|
| Camille, | Plowman | |
| Montana Assn. of N Exhibit Coordinato | lurse Anesthesiology r Signature | Authorizing Signature of Exhibitor |

<u>MTANA</u> Box 231 Diamondville, WY 83116 307-723-2762

Email: _____ Email: ____

For accurate records, signs, and nametags, please clearly print the name, address, and telephone number of the representatives who will be attending the conference (or attach

MAKE CHECKS PAYABLE TO:

MTANA PO Box 231 Diamondville, WY 83116

VENMO:

@MTANA-24(What's it for: MTANA Exhibitor)

CREDIT CARD PAYMENT:

If you wish to pay by credit card there will be a 3.5% fee added An invoice with a link to pay will be emailed to you after the contract is received

Tax ID: 81-0472451